

\* Denotes Enclosure

**AGENDA FOR RULES COMMITTEE MEETING**  
**Tuesday, May 10, 2005**  
**9:00 A.M.**

Agenda is available on [www.boarddocs.com/va/ccva/Board.nsf](http://www.boarddocs.com/va/ccva/Board.nsf)

**CALL TO ORDER**

**AGENDA – Approval of Agenda**

**Unfinished Business**

- \* 1. Discussion/consideration of possible alternatives to discharging of firearms in heavily populated areas (e-mails received available for review in the Deputy Clerk's Office)
  - a) Presentation of safe target practice and fire range construction by Sheriff Lee Hart and Captain Jim Branch;
  - b) Definitions as allowed by the Code of Virginia –  
Densely populated
- 2. Discussion of rebate Policy – i.e., Landfill tipping fees, building inspections, taxes, and planning and zoning fees;
- \* a) Consideration of request from Salem Volunteer Fire Department, Inc.;
- \* b) Consideration of request from Culpeper Human Services;
- \* 3. Discussion/consideration of PTAC Policy;
- \* 4. Discussion of Extended Service Program and other Retiree Health Insurance Issues;
- 5. Consideration/discussion of Parks & Recreation Advisory Committee By-laws;

**NEW BUSINESS**

- 5. Consideration of Ordinance to Institute a Sheriff Auxiliary Program;
- 7. Discussion/consideration of Public/Private Educational Act (PPEA) resolution;

**Other Business**

***Committee Members:***

***Steve Walker, Chairman***  
***John Coates***  
***Steve Nixon***  
***Jimmy Lee (alternate)***

***County Staff:***

***Frank Bossio***  
***Dave Maddox***  
***Peggy Crane***  
***Valerie Lamb***  
***John Egertson***

***Guests***

***Sheriff Hart***  
***Cpt. Branch***

***Press:***

***Star Exponent***  
***Culp. News***  
***Culp. Citizen***

**Carl Sachs**  
**Sheila Farmer- Dumas**  
**Susanne Taylor**  
**John Barrett**

**Steve Walker** \_\_\_\_\_

**Frank Bossio** \_\_\_\_\_

1. Discussion/consideration of insurance alternatives for volunteer fire and rescue workers, and Board members;
  - a) Consideration/discussion of continuing to provide accident and health insurance for fire and rescue personnel ( June agenda)
  - b) Consideration/discussion of issuing an RFP in FY 07 to include quotes for workers' compensation, accident and health insurance, and/or some combination of the two types of plans (June agenda)